



NOTE: THESE DRAWINGS ARE THE PROPERTY OF THE GENERAL CONTRACTOR AND DESIGNER. THE CONTRACT BETWEEN THE CONTRACTOR AND PURCHASER SUPERSEDES THE DRAWINGS. ANY DISCREPANCIES SHOULD BE REPORTED TO THE CONTRACTOR AND/OR DESIGNER.



**BASEMENT / FOUNDATION PLAN - LEFT**

SCALE: 3/16" = 1'-0"

44, 48, 52, 56 CHURCHILL PARK - SEMI-DETACHED RANCHES

MICAZZA CONSTRUCTION INC

MAY 21, 2020  
MAY 10, 2020